

**GOVERNMENT OF MANIPUR
DIRECTORATE OF EDUCATION [SCHOOLS]**

No. 8/9/2-12/15-DE(S);

Imphal, the 21st April 2020

To

The Under Secretary-cum-Asstt.Registrar
Manipur Human Rights Commission, Court Complex, Lamphel.

Sub:- MHRC Complaint No. 41 of 2020.

Sir,

I have the honour to invite a reference to your letter No. MHRC/CP/41/2020 dated the 10th April, 2020 on the above subject and to place the following steps initiated / taken up in compliance with the directions/ observation given in the proceedings of MHRC Complaint No. 41 of 2020 on 10th April, 2020 .

2. The entitled food grains under the Mid Day Meal Scheme till 31st March 2020 had already been delivered to the concerned schools through respective Zonal Education officers before the start of the quarters vide Order No. 1/MDM/2015(FG)-DE(S)-Pt dtd 16th October 2019. Further, the allocation of food grains meant for subsequent quarters have also been made and lifting and distributions are based on the allocations.

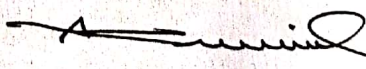
3. In this regard, it may be mentioned that a school-going child of Primary School is entitled to 100 grams of rice per working day and 150 grams per working day in respect of a school going child of Upper Primary School. Despite having the schools remained closed due to COVID-19 in pursuance of the Govt. Order No. 21/10/2019-SE(S) MISC. dated the 12th March, 2020, there are 35 (thirty-five) working days (13 days in the month of March, 21 days in April and 1 Day in May) to the effect that it would amount to accumulation of 3.5. Kg. and 5.25 Kg. of rice for Primary and Upper Primary Students respectively.

4. All the school heads have been instructed to distribute the entitled foodgrains for the period of closure of schools as per the quantity entitled and keeping in mind the instructions of Government & Health Department in connection with Covid 19. Detailed instructions circulated to the ZEOs for effective implementation of distribution of food grains is enclosed for ready reference.

5. Detailed report for distribution from the districts may take some time.

Encl: As stated.

Yours faithfully,


(Th. Kirankumar) 21/4/2020
Director of Education(S), Manipur.

Copy to:-

1. ✓ Commissioner, Education (S), Government of Manipur.
2. Convenor , MHRC, Core Groups, , Court Complex Lamphel.